



ఆంధ్ర ప్రదేశ్ పభుత్వం



గ్రామ-వార్డు సచివాలయ శాఖ

APESD AC 30369870

GOVERNMENT OF ANDHRA PRADESH
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRAR OF SOCIETIES
GUNTUR

ACKNOWLEDGMENT OF AMENDMENT OF SOCIETY

Application No



ATS012400069233

Date : 25/07/2024

The Registrar GUNTUR has honour to acknowledge the receipt of the following documents filed in pursuance of Section: 9 , of Societies Registration Act, 2001 in respect of Society No. 47 of 1996.
Filing of Annual List.



GUNTUR

Name: D.SAILAJA
Designation: DISTRICT REGISTRAR
REGISTRAR OF SOCIETIES: GUNTUR

GUNTUR
Date: 24/07/2024

(Maintained Under Section: 9 of Societies Registration Act, 2001)

1. Society Registration Number:	[No : 47 of 1996]
2. Name of the Society:	BHASHYAM EDUCATIONAL SOCIETY
3. Society Category:	Educational
4. Society Address:	4-4-105 3RD LINE/CHANDRAMOULINAGAR/Guntur / Guntur West/Guntur/AndhraPradesh/522007/India

Member Details

S.No.	Name of the office Bearers	Designation of their local standing in the Society	Occupation	Partner Type	Residential Address
1	SESHAGIRI RAO ATHIPATLA	TREASURER	EMPLOYEE	EXISTING	8-52/VENUGOPALA SWAMY STREET//PEDAPARIMI / THULLUR/GUNTUR Andhra Pradesh/522236

Note: The Digital Certificate, do not apply for the same can be verified through the website <http://ap.mee seva.gov.in/> by furnishing the application number mentioned in the certificate.

2	HARI BABU BADINENI	EXECUTIVE MEMBER	EMPLOYEE	EXISTING	1-124/NEAR BUS STAND CENTER//PEDAPARIMI / THULLUR/GUNTURAndhra Pradesh/522236
3	SRINIVASA RAO CHINTALA	EXECUTIVE MEMBER	EMPLOYEE	EXISTING	4-14-38/5/2/1//ANJANEYAPET / GUNTUR/GUNTURAndhra Pradesh/522007
4	MADHAVI LATHA BADISA	PRESIDENT	DOCTOR	EXISTING	234 SREE PRAKASA TOWERS/PRAJASAKTHI NAGAR//LABBIPET / VIJAYAWADA URBAN/KRISHNAAndhra Pradesh/520010
5	Bhashyam Peramma	Executive Member	House Wife	EXISTING	D.No.11-94, Water Tank Road/Pedaparimi Vill//Thalluru Mandal / /GunturAndhra Pradesh/
6	Bhashyam Rama Krishna	Secretary Cum Correspondent	Business	EXISTING	D.No.4-4-105/3/1//Chandramouli Nagar / /GunturAndhra Pradesh/522007
7	SUDHARANI MANDHADAPU	VICE PRESIDENT	EMPLOYEE	EXISTING	5-91-14/4TH LINE//LAKSHMIPURAM / GUNTUR/GUNTURAndhra Pradesh/522007

Document Details

S.No.	Document Type	Document Name
1	Filing of Annual List	ATS012400069233_RENEWAL-30-04-2024.pdf



AP16 75093371

GOVERNMENT OF ANDHRA PRADESH

REGISTRATION AND STAMPS DEPARTMENT

OFFICE OF THE REGISTRAR OF SOCIETIES

GUNTUR

Certificate of Registration

(No : 47 of 1996)

I hereby certify that BHASHYAM EDUCATIONAL SOCIETY, D.No.4-4-105, 3/1, Chandramouli Nagar, Guntur, Andhra Pradesh-522007 on this day registered under the Andhra Pradesh Societies Registration Act., 2001



Certified copy of Registration

GUNTUR

Date : 25/Mar/2019

REGISTRAR OF SOCIETIES

GUNTUR

Signature valid

Digitally signed by Gulla Chandra Date: 2019.03.25 18:00:45 +05'30'

Note : This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at by furnishing the application number mentioned in the Certificate.

To
The District Registrar,
Registrar's Office,
Guntur

Respected Sir,

Sub:- Issue permission to Renewal of our society- requesting -
Reg.

* * * * *

I, MADHAVI LATHA BADISA W/o. BSR Prasad Babu, resident of Flat No.234, Sree Prakash Towers, Labbipet, Prajasanthi Nagar, Vijayawada. humble beg to bring the following few lines for your kind consideration and sympathetic action.

Our society "**BHASHYAM EDUCATIONAL SOCIETY**" Door No.4-4-105, Chandramouli Nagar, 3rd Lane, Guntur-7, Regd.No.47/1996. According to our Bye - Law rules and regulations we have to take a Renewal once in a year.

So, Please kindly renewal of our society 2024.

Please take this application into consideration. Early action solicited.

Thanking you Sir,

Yours faithfully

Date :



(MADHAVI LATHA BADISA)
PRESIDENT

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

[Signature]
11AB 942886

KAYAPUDI AROGYA RAO

Licensed Stamp Vendor

L.No: 07-14-005/2019

R.L.No: 07-14-023/2022

AM (Pc), Pin. 522034, Guntur (Dt.)

9493995665

SL. No: 2101 Dt. 8.7.2024

SOLD To: *[Handwritten Name]*
For Whom: *[Handwritten Name]*

డిక్లరేషన్ పత్రం

“BHASHYAM EDUCATIONAL SOCIETY” Door No.4-4-105, Chandramouli Nagar, 3rd

Lane, Guntur-7, Regd.No.47/1996. ఈ తరుపున ప్రెసిడెంట్ అయిన MADHAVI LATHA BADISA W/o. BSR Prasad Babu, resident of Flat No.234, Sree Prakash Towers, Labbipet, Prajasanthi Nagar, Vijayawada. అనే నేను వ్రాయించి యిచ్చిన డిక్లరేషన్ పత్రం -

సదరు “BHASHYAM EDUCATIONAL SOCIETY” తరుపున ప్రెసిడెంట్ అయిన నేను సదరు సంఘము 2024 సంవత్సరముకు రెన్యూవల్ నిమిత్తం మీ వద్ద దాఖలు చేసిన మినిట్స్ యందు మా సంఘ సభ్యులందరు సంతకములు చేసేయున్నారు. సదరు సంతకములు అన్నియూ యాధార్థములని సదరు సంతకములు అన్నియు నా సమక్షములోనే చేసి యుంటిరి.

కావున సదరు సంఘ సభ్యులందరి సంతకములు యధార్థములని ధృవీకరించడమైనది. సదరు సంఘ సభ్యులందరి సంతకములు యధార్థములు కావని తేలిన యెడల దానికి వూర్తి భాధ్యత నేను వహించగలను. సదరు సొసైటీలో ఇప్పటి వరకు సభ్యులు మధ్య గాని, కోర్టు వరైరా తగాదాలు ఎటువంటి లేవు మరియు సదరు ఈ మినిట్స్ తాలూకు భవిష్యత్తులో ఏమైనా కోర్టు లావా దేవీలు ఉన్న యెడల వాదినన్నిటిని నేను పరిష్కరించగలను.

సదరు సంఘము నందు కార్యవర్గసభ్యుల ద్వారా ఏవిధమైనటువంటి పేచీలు తగాదాలు వచ్చిననూ వాటి అన్నింటికి సదరు సంఘము యొక్క ప్రెసిడెంట్ అయిన నేను వూర్తి భాధ్యత వహించగలను.



[Signature]
T. ASHOK BABU, B.A., B.L.
ADVOCATE & NOTARY
G.O.M.S. No: 170
My Commission is Valid Till Dt: 5/6/2029
Rami Reddy Thota, GUNTUR-1. (A.P.)

[Signature]
B. Madhavi Latha
అధ్యక్షులు

23/7/2024

“BHASHYAM EDUCATIONAL SOCIETY”

Door No.4-4-105, Chandramouli Nagar, 3rd Lane, Guntur-7, Regd.No.47/1996.

NOTICE Dt.10-04-2024.

The Annual General Body Meeting of the “BHASHYAM EDUCATIONAL SOCIETY” Door No.4-4-104, Chandramouli Nagar, 3rd Lane, Guntur-7, Regd.No.47/1996. will be held on 30-04-2024 at 11.00 A.M in the regd. Office of the society to discuss the following agenda items.

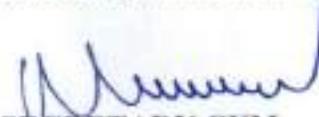
AGENDA

1. To discuss about the executive body elections and approval of the President Report –
2. To discuss renewal of loans and ODs and propose a new LOAN/OD in the name of the organization.
3. To elect the executive body for the year 2024–2025.
4. To approve the audit report of the previous year.
5. To discuss the budget for the coming year.

You being the member of society are requested to attend the meeting with out fail.

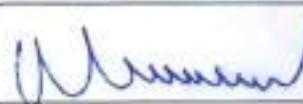
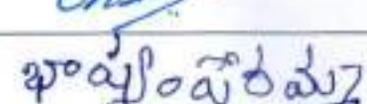
Place : Guntur.

Date : 10-04-2024.


SECRETARY CUM
CORRESPONDENT

To,

All General Body Members.

Sl.No.	Name	Signatures
1	Madhavi Latha Badisa	
2	Mandhadapu Sudha Rani	
3	Bhashyam Rama Krishna	
4	Athipatla Seshagiri Rao	
5	Badineni Hari Babu	
6	Chintala Srinivasa Rao	
7	Bhashyam Peramma	

GENERAL BODY MEETING FOR THE YEAR 2024- 2025

On.30-04-2024 We "BHASHYAM EDUCATIONAL SOCIETY" Door No.4-4-105, Chandramouli Nagar, 3rd Lane, Guntur-7, Regd.No.47/1996. Conducted a general body meeting under the Pr esident - ship of MADHAVI LATHA BADISA in the premises of our society the following Agenda items are discussed as follows :-

<u>AGENDA</u>		<u>RESOLUTION</u>	
1.	To Conduct the elections of Executive Body for the year 2024-2025.	1.	All the attended members resolved to conduct the elections for the year 2024-2025.
2	To discuss renewal of loans and ODs and propose a new LOAN/OD in the name of the organization.	2	All the attended members unanimously agreed to accept Bhashyam Ramakrishna Secretary-cum-Correspondent and on behalf of the Society unanimously approved the signing powers of the Banks for renewal of loans/overdraft/bank guarantee/s and obtaining fresh loans from the Bank.
3.	To elect the executive body for the year 2024-2025.	3	All the general body members unanimously elected the previous executive body for the year 2024-2025.
4	To Discuss the Audit report of the Society pertaining the previous year.	4	Audit Balance Sheet of the previous year is hereby unanimously agreed and resolved.
5	To discuss the budget for the coming year.	5	It is Unanimously approved budget proposals for the year 2024-2025.

TOTAL MEMBERS - 07

ATTENDED MEMBERS -07

EXECUTIVE BODY LIST FOR THE YEAR 2024-2025

SLNo	Name	Designation	Signatures
1	Madhavi Latha Badisa	President	B. Madhavi Latha
2	Mandhadapu Sudha Rani	Vice-President	M. Sudha Rani
3	Bhashyam Rama Krishna	Secretary -cum- correspondent	B. Rama Krishna
4	Athipatla Seshagiri Rao	Treasurer	A. Seshagiri Rao
5	Badineni Hari Babu	Executive Member	B. Hari Babu
6	Chintala Srinivasa Rao	Executive Member	C. Srinivasa Rao
7	Bhashyam Peramma	Executive Member	B. Peramma

B. Madhavi Latha

PRESIDENT

List of the Attended Members for the year 2024-2025.

Sl.No	Name	Signatures
1	Madhavi Latha Badisa	B Madhavi Latha
2	Mandhadapu Sudha Rani	M. Sudha Rani
3	Bhashyam Rama Krishna	B. Rama Krishna
4	Athipatla Seshagiri Rao	A. Seshagiri Rao
5	Badineni Hari Babu	B. Hari Babu
6	Chintala Srinivasa Rao	C. Srinivasa Rao
7	Bhashyam Peramma	B. Peramma

B Madhavi Latha
PRESIDENT

MINUTES

BOOK

Minutes of the meeting of 1 _____

of 2 _____

Held on 20 _____ at _____ A.M./P.M., under the _____ of Sh _____

at 3 _____

NOTICE DT

The Annual General Body Meeting of the BHASHYAM NAGAR, 3rd Lane, Guntur - 7, Regd. No. 47/1996 will be held Society to discuss the following agenda items.

EDUCATIONAL SOCIETY "Door No 4-4-104, Chandramall" on 30-04-2024 at 11.00 A.M. in the regd office of the

AGENDA

- 1 To discuss about the executive body elections and approval of the President Report
- 2 To discuss renewal of loans and ODs and Propose on new LOAN/OD in the name of the organization.
- 3 To elect the executive body for the year 2024-2025.
- 4 To approve the audit report of the Previous Year
- 5 To discuss the budget for the coming year
You being the member of Society are requested to attend the meeting with out fail

To

All General Body Members.

Place : Guntur
Date : 10-04-2024

For BHASHYAM EDUCATIONAL SOCIETY

SECRETARY / CORRESPONDENT

SECRETARY CUM

CORRESPONDENT

1. General Body, Board or as the case may be
2. The name of the
3. The Place at which the meeting was held.
4. At the end of the minutes _____ to sign mentioning the number of corrections made if any, in recording the minutes of the meeting

10-04-2024

Sr.No. Name

Signatures

1. madhavi Latha Bandra R. Madhavi Latha

2. Manjushree Suresh Kumar M. Manjushree

3. Bhashyam Rama Krishna M. Bhashyam

4. Athiparthi Sebhayin Rao A. Sebhayin Rao

5. Bandhneri Hari Babu B. Bandhneri

6. Chintala Srinivasulu Rao C. Chintala

7. Bhashyam Peramma B. Bhashyam

MINUTES

BOOK

Minutes of the meeting of 1 _____

of 2 _____ at _____ AM/P^M, under the _____ of Sri _____

held on _____ 20 _____ at _____

at 3 _____

GENERAL BODY MEETING FOR

On 30-04-2024 Mr. BHASHYAM EDUCATIONAL SOCIETY - T, Regd. No. 47/1996. Conducted a general body meeting. Resolves of our Society the following Agenda items are discussed

under the President-ship of MADHAVI LATHA BADIJA in the

AGENDA

1. To Conduct the elections of Executive Body for the Year 2024 - 2025
2. To discuss renewal of loans and ODs and Repose a New Loan/OD in the name of the organization.
3. To elect the executive body for the year 2024 - 2025
4. To Discuss the Audit report of the Society for the year Previous Year.
5. To discuss the budget for the coming year.

RESOLUTION

1. All the attended members resolved to conduct the elections for the year 2024 - 2025.
2. All the attended members unanimously agreed to accept Bhashyam Ramakrishna Secretary-cum-Correspondent and on behalf of the Society unanimously approved the signing Powers of the Banks for renewal of loans/overdraft/bank guarantees and obtaining fresh loans from the Bank.

THE YEAR 2024 - 2025

1. General Body Board or as the case may be
2. The name of the
3. The Place at which the meeting was held.
4. At the end of the minutes _____ to sign mentioning the number of corrections made if any in recording the minutes of the meeting

3. All the general body members unanimously elected the Previous executive body for the year 2024 - 2025
4. Audit Balance Sheet of the Previous year is hereby unanimously agreed and resolved.
5. It is unanimously approved budget proposals for the year 2024 - 2025.

B. Kishan Reddy
PRESIDENT

MINUTES

BOOK

Minutes of the meeting of 1 _____
of 2 _____ at _____ A.M./P.M. under the _____ of Sri _____
held on _____ 20 _____ at _____
at 3 _____

1. General Body, Board or as the case may be
2. The name of the
3. The Place at which the meeting was held.
4. At the end of the minutes _____ to sign mentioning the number of corrections made.
if any, in recording the minutes of the meeting.

TOTAL MEMBERS - of _____
ATTENDED MEMBERS - of _____
EXECUTIVE BODY LIST FOR THE YEAR 2024 - 2025

Sl. No	Name	Designation	Signatures
1.	mathani Lathu Boudou	President +	B. Madhav Latha
2.	mandhupur Sudha Rani	Vice-President	H. Akhila
3.	Prashyam Rama Krishna	Secretary - Cum - Correspondent	M. Anand
4.	Athipatla Seshagiri Rao	Treasurer	A. Seshagiri Rao
5.	Bardineni Hari Babu	Executive Member	A. R. V. C. V.
6.	Chintala Srinivasa Rao	Executive member	[Signature]
7.	Prashyam Peramma	Executive member	[Signature]

B. Madhav Latha
PRESIDENT



ఆంధ్రప్రదేశ్ ప్రభుత్వం
గ్రామ-వారు సచివాలయ శాఖ



APESD AA 95932091

GOVERNMENT OF ANDHRA PRADESH
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRAR OF SOCIETIES
GUNTUR

ACKNOWLEDGMENT OF AMENDMENT OF SOCIETY

Application No



ATSO12300011371

Date: 07/05/2023

The Registrar GUNTUR has honour to acknowledge the receipt of the following documents filed in pursuance of 9, 10 of Societies Registration Act, 2001 in respect of Society No. 47 of 1996
Filing of Annual List, Society Place Change Documents.



GUNTUR

D. SAILAJA

Name: D.SAILAJA
Designation: DISTRICT
REGISTRAR
REGISTRAR OF
SOCIETIES: GUNTUR

GUNTUR
Date: 05/05/2023

(Maintained Under 9, 10 of Societies Registration Act, 2001)

1. Society Registration Number:	[No : 47 of 1996]
2. Name of the Society:	BHASHYAM EDUCATIONAL SOCIETY
3. Society Category:	Educational
4. Society Address:	4-4-105 3RD LINE/CHANDRAMOULINAGAR/Guntur/Guntur West/Guntur/Andhra Pradesh /522007/India

Member Details

S.No.	Name of the office Bearers	Designation of their local standing in the Society	Occupation	Partner Type	Residential Address
1	Bhashyam Rama Krishna	Secretary Cum Correspondent	Business	EXISTING	D.No.4-4-105/3/1//Chandramouli Nagar//GunturAndhra Pradesh/522007
2	Bhashyam Peramma	Executive Member	House Wife	EXISTING	D.No.11-94, Water Tank Road/Pedaparimi Vill//Thalluru Mandal//GunturAndhra Pradesh/ 234 SREE PRAKASA TOWERS/PRAJASAKTHI NAGAR/URBAN KRISHNA/ANDHRA PRADESH/520010

Note: MADHANA DIGITALY SIGNED Certificate, does not require physical signature and is self-verified by BADISA ap.mee:eva.gov.in. By furnishing the application number mentioned in the above mentioned URBAN KRISHNA Andhra Pradesh, 520010.

4	SUDHARANI MANDHADAPU	VICE PRESIDENT	EMPLOYEE	EXISTING	5-91-14/4TH LINE//LAKSHMIPURAM /GUNTUR/GUNTURAndhra Pradesh/522007
5	SESHAGIRI RAO ATHIPATLA	TREASURER	EMPLOYEE	EXISTING	8-52/VENUGOPALA SWAMY STREET//PEDAPARIMI/THULLUR /GUNTURAndhra Pradesh/522236
6	HARI BABU BADINENI	EXECUTIVE MEMBER	EMPLOYEE	EXISTING	1-124/NEAR BUS STAND CENTER//PEDAPARIMI/THULLUR /GUNTURAndhra Pradesh/522236
7	SRINIVASA RAO CHINTALA	EXECUTIVE MEMBER	EMPLOYEE	EXISTING	4-14-38/5/2/1//ANJANEYAPET/GUNTUR /GUNTURAndhra Pradesh/522007

Document Details

S.No.	Document Type	Document Name
1	Meeseva Application Form	ATS012300011371_APPLICATION.pdf
2	Filing of Annual List	ATS012300011371_RENEWAL-25-03-2023.pdf
3	Society Place Change Documents	ATS012300011371_ADRESS CHANGE.pdf

